SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 COUNTY SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 402925 POOL # : 7951600 - 456 H01 ASSIGNMENT OF MORTGAGE 0905380110 619 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto CHASE MORTGAGE COMPANY its successors and assigns, that certain mortgage executed by LINN, SHAWN A. LINN, TORRIE C. to NORTH AMERICAN MORTGAGE CO. , and filed for record on the 12/31/97 12/12/97 \$88,350.00 , dated the in the principal sum of County, in Mortgage Book No. in the Office of the Judge of Probate of SHELBY , together with the debt thereby secured and the note 199742366 , Instrument Number on Page No. therein described below, conveyed by said mortgage: Inst # 1999-16967 04/22/1999-16967 09:53 AM CERTIFIED 8.50 Property Address: 18 MONTE TIERRA TRAIL, MONTEVALLO, AL 35115 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by L. PRUDHOMME , and its corporate seal to be hereto affixed and attested by Its ASSISTANT VICE PRESIDENT , its. Assistant Secretary, both of whom are T. COLLOM thereunto duly authorized this 18-Feb-1999 NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attested By: T. COLLOM Its: ASSISTANT SECRETARY BY: L. PRUDROMME **CALIFORNIA** STATE OF ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public, , before me J. COFFEY On February 18, 1999 personally appeared L. PRUDHOMME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) WITNESS my hand and official see COUNTY OF BOHOMA Signature My Contra Rap. June 29, 200 J. COFFEY Page 1 AL-1.RSL CHA99B

ħ

THIS INSTRUMENT PREPARED BY:

3883 AIRWAY DRIVE

NORTH AMERICAN MORTGAGE COMPANY