NORTH AMERICAN MORTGAGE COMPANY 3863 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 COUNTY SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 415772 POOL#: 5292935 - 860 H04 **ASSIGNMENT OF MORTGAGE** 0905411847 650 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns. A DELAWARE CORPORATION and transfers and sets over unto CHASE MORTGAGE COMPANY its successors and assigns, that certain mortgage executed by HARRIS, MIRIAM GIBSON to NORTH AMERICAN MORTGAGE COMPANY, INC. , and filed for record on the 4/22/98 04/06/98 , dated the \$106,100.00 in the principal sum of County, in Mortgage Book No. in the Office of the Judge of Probate of SHELBY , together with the debt thereby secured and the note 1998-14493 , Instrument Number on Page No. therein described below, conveyed by said mortgage: Inst + 1999-1690 04/22/1999-16964 09:53 AM CERTIFIED SHELDY COUNTY JUNCE OF PRODATE 8.50 DOM CRN Property Address: 109 KING CHARLES LANE, ALABASTER, AL 35007 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by L. PRUDHOMME , and its corporate seal to be hereto affixed and attested by its **ASSISTANT VICE PRESIDENT** , its. Assistant Secretary, both of whom are T. COLLOM thereunto duly authorized this 18-Feb-1999 NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attested By: T. COLLOM Its: ASSISTANT SECRETARY BY: L. PRUDHOMME STATE OF CALIFORNIA ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public, , before me LYNN BERGMAN On February 18, 1999 personally appeared L. PRUDHOMME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) OFFICIAL SEAL - 1187645 WITNESS my hand and official seal. LYNN BERGMAN NOTARY PUBLIC - CALIF. Signature COUNTY OF SONOMA My Comm. Exp. July 17, 200: LYNN BERGMAN Page: 1 AL-1.RSL CHA99B

THIS INSTRUMENT PREPARED BY:

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