This instrument was prepared by:

Cahaba Title, Inc.

Fastern Ottice (205) 833-1571 FAX 833-1577

Send Tax Notice to:

| Riverchase Office | (205) 988-5600 | FAX 988-5905

(Nanc) Holliman, Shockley & Kelly			(Name)	Dwayne A. Bush	
(Address) 2491 Pelliam			Address)	8010 Rockhampton Circle	
Pelham, AL 35124			Helena, AL 35080		
	e restoficati	LATUGAN TAYADAR AMAJU	L	V INCOME.	
		ATION FORM WAR			
STATE OF ALABAMA SHELBY					
SHELBY	COUNTY } K	NOW ALL MEN BY	THES	E PRESENTS,	
That in consideration of	ne Hundred Twe	nty Seven Thousa	and Ni	ne Hundred and no/100 DOLLAR	
to the undersigned grantor,	Landrum Buile	ders, Inc.		a corporatio	
GRANTOR does by these	presentes, grant, barga	ain, sell and convey in	nto	eipt of which is hereby acknowledged, the sai	
therein referred to as GRA! County, Alabama, to-wit:	STEE, whether one o	or more), the following	g describe	ed real estate, situated in Shelby	
	_				
	: 39 in the Prol	bate Office of S		mpton Sector, as recorded in County, Alabama; being	
	servations, ri	ghts-of-way, lim	nitatio	ent years; (2) Easements, , ons, covenants and conditions of any.	
	the purchase p	price recited ab	ove wa	as paid from the proceeds of a	
		I	nst f	• 1999-16923	
		07	:59 (/1999-16923 AM CERTIFIED MY JUDGE OF PRODATE	
			001	CRM 9.56	
TO TIAVE AND TO E	IOLD. To the said GI	RANTEE, his, her or	their hei	eirs and assigns forever.	
assigns, that it is lawfully so to sell and convey the same	ized in fee simple of sa as aforesoid, and tha	aid premises, that they t it will, and its succes	are free ssors and	with said GRANTEE, his, her, or their heirs and from all encombrances, that it has a good right dassigns shall, warrant and defend the same that the lawful claims of all persons.	
IN WITNESS WHERE		•	•	President, who	
this the5thda	v of Apr	ril	/ I	10 99	
	,	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
ALTEST:	Secretary		sy <u>[4</u>	nny Laudrum President	
STATE OF ALABAMA She1by	County }				
1. the unders	igned authority		a Notai	ary Public in and for said County, in said State	
hereby certify that Ro	nny Landrum				
			fore me o	ne. a corporation, is signed on this day that, being informed of the content voluntarily for and as the act of said corporation.	
Given under my hand	and official seal, this	the 5th day o	r (April 19 99	
		8790	1	Nenary Public	