

Mailing Address:

Release of Mortgage

(Corporation Form)

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, on the 10th day of February, 1995, a certain mortgage was executed by Eldridge C. Childress and Carolyn C. Childress A/K/A Carolyn J. Childress

Mortgagor s to Pentagon Federal Credit Union Mortgagee

for the sum of \$ 40,000.00 Dollars upon the following described real estate, viz:

SEE ATTACHED

which said mortgage is recorded in ~~BOOK~~ Inst. # 1995-04279 of Mortgages, on ~~Page~~ of the records of Shelby County, State of ~~Alabama~~ Alabama.

WHEREAS, the note secured by said mortgage has been paid in full.

NOW, THEREFORE, Pentagon Federal Credit Union

the above named mortgagee do es hereby remise, release and forever quit-claim all its right, title and interest, in and to the above mentioned property which it may have acquired by virtue of said above named mortgage to Eldridge C. Childress and Carolyn C. Childress A/K/A Carolyn J. Childress

the said mortgagor s, their heirs or assigns, forever.

Initial(s) _____
Form Number: 10006

Inst # 1999-16909

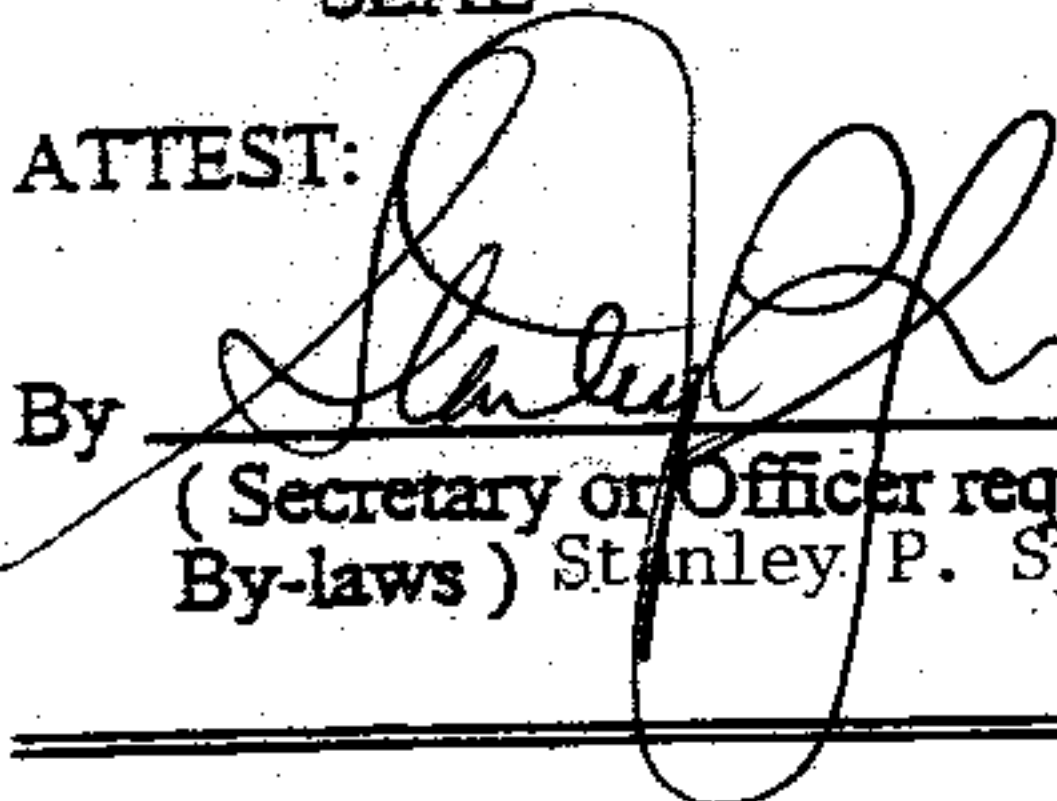
04/21/1999-16909
03:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

IN TESTIMONY WHEREOF; Pentagon Federal Credit Union, a corporation has caused its name to be subscribed to this release by its President, with the corporate seal attached, Ronald L. Snellings, this 1st day of February, 1999.

CORPORATE
SEAL

ATTEST:

Pentagon Federal Credit Union

By 
(Secretary or Officer required by Company's
By-laws) Stanley P. Spence

By 
Ronald L. Snellings
President

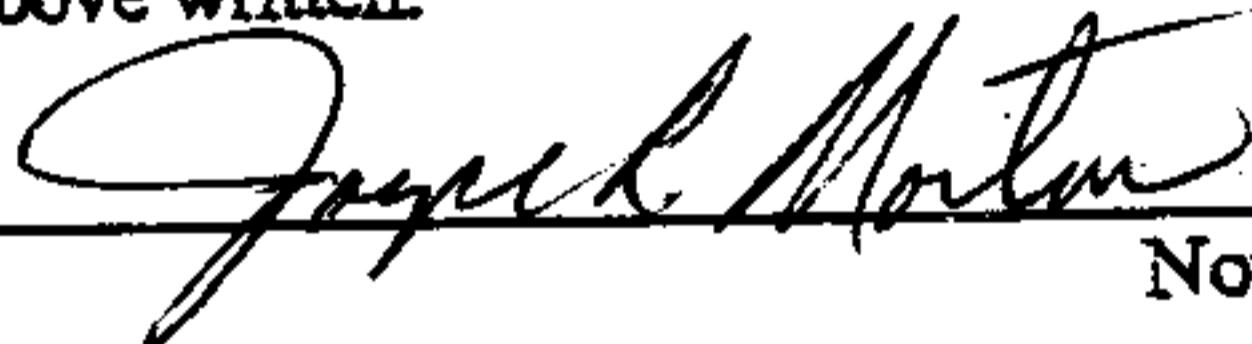
Virginia
STATE OF ~~OKLAHOMA~~ }
County of Alexandria } ss.

Before me, the undersigned, a Notary Public, in and for said County and State, on this 1st day of February, 1999, personally appeared Ronald L. Snellings

to me known to be the identical person ___ who subscribed the name of the maker thereof to the foregoing as its President and acknowledged to me that ___ he executed the same as his free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year above written.

My commission expires: 10-31-01


Notary Public

SCHEDULE "A"

Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 28, Township 21 South, Range 1 West; thence proceed West along the North line of said 1/4-1/4 section for a distance of 659.55 feet; thence turn a deflection angle of 114 degrees 09 minutes 43 seconds to the left and proceed for a distance of 737.97 feet to the present right of way line of Alabama State Hwy. No. 70; thence turn a deflection angle of 91 degrees 23 minutes 57 seconds to the left and proceed along said right of way line for a distance of 81.13 feet to the P.C. of a curve; thence continue along said right of way line whose curve has a delta angle of 07 degrees 53 minutes 50 seconds to the right, Tangent Distance of 146.02 feet; Length of Arc of 291.57 feet to the East line of the NE 1/4 of the NW 1/4 of said section; thence turn a deflection angle of 70 degrees 54 minutes 54 seconds to the left and proceed North along the East line of said 1/4-1/4 Section for a distance of 531.05 feet to the point of beginning. Situated in the NE 1/4 of the NW 1/4 of Section 28, Township 21 South, Range 1 West, Shelby County, Alabama.

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