

PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
7150 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32256

ATTN: Payoffs 518032

DEAL #69 (INV. #34)
FILE #600853
(ATLANTIC #518302)

Inst # 1999-16887
04/21/1999-16887
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

SPACE FOR RECORDING USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT ARGO FEDERAL SAVINGS BANK, FSB. 7600 W 63RD. ST., SUMMIT, IL. 60501, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WAYNE CARLTON SMITH AND WIFE, CATHERINE M. SMITH, AND HIS/HER/THEIR/ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT, TITLE INTEREST CLAIM OR DEMAND WHATSOEVER WHICH THE UNDERSIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN MORTGAGE or DEED OF TRUST DATED JUNE 10, 1974 AND RECORDED/FILED ON JUNE 13, 1974 IN THE RECORDER'S OFFICE OF SHELBY COUNTY, IN THE STATE ALABAMA BOOK, 339 PAGE, 844 AS DOCUMENT NO. TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. A LEGAL DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS FOLLOWS:

LOT 6, BLOCK 4, OF THE THIRD SECTOR OF FALL ACRES SUBDIVISION, WHICH IS RECORDED IN MAP BOOK 5, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN AND BEING A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 3 WEST, ALABASTER, SHELBY COUNTY, ALABAMA.

KNOWN AS: 14TH STREET, S.W., ALABASTER, ALABAMA
PIN:

WITNESS WHEREOF, ARGO FEDERAL SAVINGS BANK, FSB., HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 23RD, DAY OF MARCH, 1999.

ATTEST

Laurie Snyder
BY: LAURIE SNYDER
ITS: ASSISTANT SECRETARY

Patricia Reid
BY: PATRICIA REID
ITS: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, AGNES IRENE PLATEK, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICIA REID, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF ARGO FEDERAL SAVINGS BANK, FSB., AND LAURIE SNYDER, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY, THEY RESPECTIVELY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION TO BE AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 23RD, DAY OF MARCH, A.D., 1999.



Agnes Irene Platek
NOTARY: AGNES IRENE PLATEK
COMMISSION EXPIRATION: 6/27/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

ARGO FEDERAL SAVINGS BANK, FSB.
7600 W. 63RD. STREET
SUMMIT, IL. 60501
LAURIE SNYDER

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OR REGISTRATION, PLEASE
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