

MAW NO. 440783
POFF DTE 04/01/99
NAME MOORE

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY }

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to TERRY LEE MOORE AND BONNIE G. MOORE, HIS WIFE. GRANTED BY MOLTON, ALLEN & WILLIAMS CORP. RECORDED IN INSTRUMENT NO. 1998-03633 IN the office of SHELBY County ALABAMA, and assigned to

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

LOT 206, ACCORDING TO THE SURVEY OF NINTH ADDITION, RIVERCHASE COUNTRY CLUB RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 8, PAGE 46 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

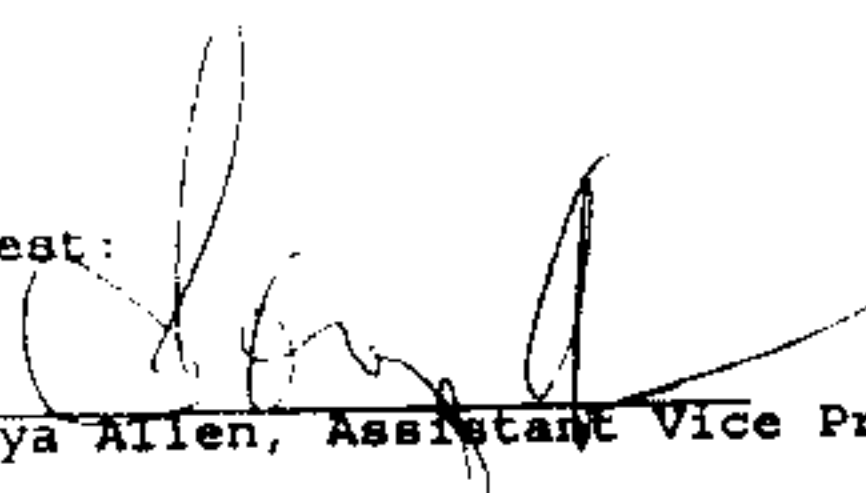
IN WHITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Christine H. Lambert Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 19TH DAY OF APRIL, 1999

MOLTON, ALLEN & WILLIAMS CORPORATION

BY:


Christine H. Lambert, Senior Vice President

Attest:

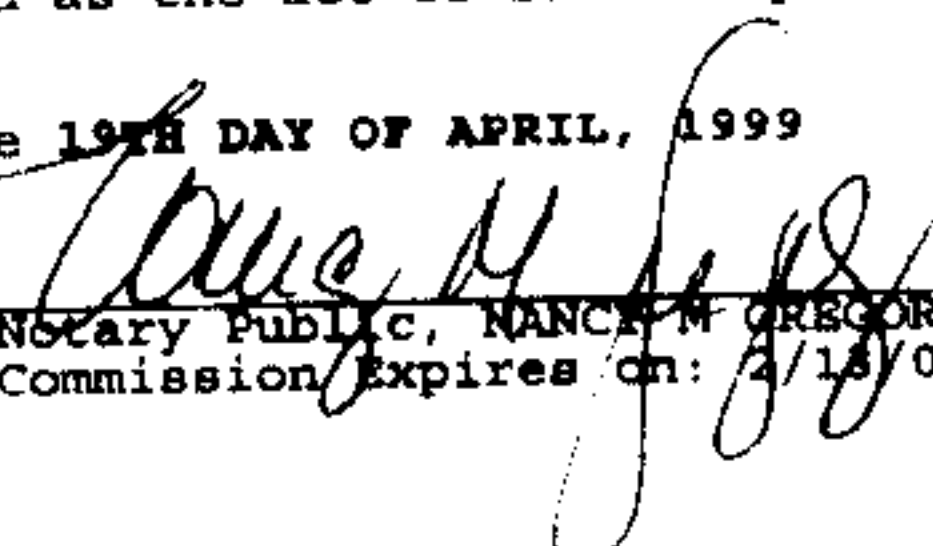

Sonya Allen, Assistant Vice President

NOTARY
STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert & Sonya Allen named as Senior Vice President & Ass't Vice Pres. of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19TH DAY OF APRIL, 1999

RETURN TO: Molton, Allen & Williams Corp.
ATTN: Payoff Department
P.O. Box 10025
Birmingham, AL 35202-0025
205/967-0074


Notary Public, NANCY M. GREGORY
Commission Expires on: 2/15/03

Inst # 1999-16884

04/21/1999-16884
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50