

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1988 executed by
HILLARD ELI GRISSOM, JR., MARRIED AND DENISE M. GRISSOM, MARRIED \
WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in 1999-16791
State of ALABAMA SHELBY
See Preliminary Title Report described hereinafter as follows

SHELBY
described hereinafter as follows:

County Records.

Lot 351, according to the Survey of Phase II, Fieldstone Park, Third Sector, as recorded in Map Book 20, page 35, in the Probate Office of Shelby County, Alabama.

Commonly known as:

Commonly known as:
812 STONERIDGE DRIVE, HELENA, ALABAMA 35080

812 STONERIDGE DRIVE, HELENA, ALABAMA 35890
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MARCH 31, 1990

MORTGAGESOUTH, L.L.C.

On MARCH 31, 1899 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared _____

J. Hunter Palmer

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public [Signature]

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES ON _____
BONDED TO THE SUM OF \$_____
(THIS AREA FOR SIGNATURE AND OFFICIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

— AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 1999-16792

04/21/1999-16792
08:02 AM CERTIFIED 118
SHELBY COUNTY JUDGE OF PROBATE
DDI CRH 8.50