This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204

(205) 669-6291 Fax (205) 669-3130

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

SEND TAX NOTICE TO: J. B. Winslett (Name) Bill Jett

Form 1-1-27 Rev. 4/90 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Five Thousand and no/100----------

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,

H. O. Rich and wife, Gayle Rich

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

J. B. Winslett and Bill Jett

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Begin at the Northwest corner of the Southwest 1/4 of the Northeast 1/4, Section 11, Township 24, Range 15 East; thence run in an Easterly direction along the North line of the Southwest 1/4 of the Northeast 1/4, said section for a distance of 997.2 feet; thence turn a deflection angle of 118 degrees, 47 minutes right and run for a distance of 340.0 feet along the East right of way of the County Road to a point; said point being the point of beginning; thence turn a deflection angle of 109 degrees 20 minutes left and run a distance of 200 feet; thence turn a deflection angle of 109 degrees 20 minutes right and run a distance of 100 feet; thence turn a deflection angle of 70 degrees 40 minutes right and run a distance of 200 feet to a point in the County Road right of way line; thence run in a Northerly direction along said right of way line of County Road for a distance of 100 feet to the point of beginning.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

Inst # 1999-16771

04/20/1999-16771 02:40 PM CERTIFIED SHELDY COUNTY JUNCE OF PRODATE 33.50 BOY CAN

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

My Commission Expires: 10/16/2000

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN W	ITNESS WHEREOF, <u>we</u>	have bereunto set	our	hand(s) and seal(s), this _	20th
day of	April	1999			
		(Seal)	HOBU	<u>/</u>	(Seal)
		(Seal)	. U. RICH		(Scal)
·		(Seal)	Agy Le Rich	Zuh	(Scal)
STATE OF A	5	C	eneral Acknowled	igement	
the unc	dersigned authority No.	otary Public in and for said C	ounty, in said State,	horeby certify that	O. Rich
me, acknowle	Rich , we adjust that be sed before me on this day, that be	vhose name <u>sare</u> eing informed of the content	signed to the forms s of the convertunce	ceoing confryance <u>are</u>	known to executed the same
voluntarily or	the day the same bears date. en under my hand and official seal th	in 20th day of	/ / /)., <u>1999</u>