

STATE OF ALABAMA)

COUNTY OF Shelby)COVENANTS TO RUN WITH LAND

WHEREAS, United Home Builders Inc
 hereinafter called the owner(s) of certain real property
 situated in Shelby County, Alabama, described in
 Exhibit "A," attached hereto and incorporated herein fully;
 and

Inst # 1999-16758

WHEREAS, upon said property the owner(s) desire(s) to
 construct an alternative onsite sewage disposal system,
 hereinafter called the system, to service the facility/
 dwelling on said property; and

WHEREAS, the approval of the system by the Shelby
 County Health Department, hereinafter called the local health
 department, is conditioned upon the covenant by the owner(s)
 and his/her/their successors in title and his/her/their
 assigns that he/she/they will satisfy all of the requirements
 of the local health department and assure the proper
 functioning of the system.

NOW, THEREFORE, in consideration of the premises, the
 owner(s) hereby declare the following covenants to run with
 the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and
 assigns shall comply with the Rules of the State Board of

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Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 14 day of April, 1999.

Leonard W. Coggins
(Signature(s) of Owner(s))

Donald E. Williamson, M.D.
State Health Officer

By Larry W. Rush 3-24-99
(Local Health Officer's Signature)

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Leonard W. Coggins

_____, whose name(s) is/are
(Name(s) of Owner(s))

signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of April, 1999.

Shelia D. Stutts
Notary Public

My Commission Expires 9/11/99

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby

Donald E. Williamson, M. D.

certify that By: Larry W. Rush
Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents hereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of March, 1999.

Shelia D. Starks
Notary Public

My Commission Expires 9/11/99

Exhibit "A"

All property in the survey of OAK PARK 2813, a map/deed of which is recorded in Map/Deed Book 24, page 120 or instrument # _____, in the Probate Office of Shelby County, Alabama. Or all property described in the attached legal description.

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