This form was prepared by <u>Larry L. Halcomb</u> address: 3512 Old Montgomery Highway, Birmingham, Alabama 35209
tel. no: (<u>205) 879-6751</u>
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 230, Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 26, 1999, made and executed by Jo Ann Herring, A Single Woman
to and in favor, of <u>HomeFirst Mortgage</u> . LLC and given to secure
payment of One Hundred Sixty Five Thousand Three Hundred Twenty Four & No/100 (165,324.00) which Mortgage is of record in Book, Volume or Liber Now 1997 15467 at page of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 1999
HomeFirst Mortgage. LLC
George C. Hawkins, III ITS: Authorized Signatory
STATE OF Alabama COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u> , whose name as <u>It's authorized signatory</u> of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the $\frac{26}{\text{March}}$ day of $\frac{\text{March}}{\text{March}}$, $19\frac{99}{\text{March}}$.
My commission expires: 12-13-02 Notary Public Mary B. Boyette

Inst # 1999-16738

A ASCINC AL

04/20/1999-16738 11:41 AM CERTIFIED SHELDY COUNTY MINCE OF PROMATE 001 CRM 8.50 1021732

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