

1998 01601

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL
COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

That First Capital Mortgage Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

BRANDI B. MCMANUS AND JASON W. MCMANUS, HUSBAND AND WIFE

and payable to the order of First Capital Mortgage Corp.

in the sum of \$ 137,250.00 dated December 16, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

First Capital Mortgage Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 23, ACCORDING TO THE SURVEY OF HUNTER HILLS, AS RECORDED IN MAP BOOK 23, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-16735

04/20/1999-16735

11:39 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
001 C01 0.30

EXECUTED without recourse on the undersigned to be effective on the 2nd day of March, 1999.

This Document

Prepared By

Maie Meem

By:

Edward M. Newton

THE STATE OF

Alabama

COUNTY/PARISH OF

Jefferson

This instrument was acknowledged before me this 2nd day of March, 1999, by

Edward A. Newton, Vice President
of *First Capital Mortgage Corp*
on behalf of said entity.

Please return to:

Notary Public - State of

Lin S. [Signature]

First Capital Mortgage Corp
220 Riverchase Ctr Ste 500
Birmingham, AL 35244