

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment
of One Hundred Seven Thousand Nine Hundred Eighty-Dollars (\$107,985.54)
Five & 54/100****
and other valuable considerations to the undersigned, First Federal of the South

 does hereby release and discharge from the lien and operation of that
certain mortgage executed to it by Gibson & Anderson Construction, Inc.

 under date of 09/19/97 and recorded in the

Probate Office of Shelby County, Alabama in Volume 1997, page 31338

the following described lot or parcel of land to wit:

Lot 17, according to the Survey of Cahaba Beach Townhomes, as recorded
in Map Book 22, Page 31, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate
to release or impair the lien or security of said mortgage upon the property remaining
subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed this 15th day of April,
1999.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State,
hereby certify that Jimmy C. Maples whose name is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.

Given under my hand and Official seal this 15th day of April,
1999.

Margaret Bryant
Notary Public

MY COMMISSION EXPIRES JAN 6, 2001

Inst # 1999-16734

04/20/1999-16734
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MWS 8.50