STATE OF ALABAMA JEFFERSON COUNTY

Prepared by: First Federal of the South

3055 Loma Road, Suite 100

Birmingham, Alabama 35216

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That acknowledges full payment of the indebtedness sexecuted by $\underline{D\ \&\ D\ Construction\ ,\ LLC}$ was recorded in the office of the Judge of Pragama, in Book Number $\underline{1998}$ Page Number hereby release and satisfy said mortgage.	which said mortgage obate Court of <u>She1by</u> County,
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this <u>15th</u> day of <u>Apirl</u> , 19 <u>99</u> .	
4	FIRST FEDERAL OF THE SOUTH
	Jimmy C. Maples, First-Vice President
	1,
•	•
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this $\phantom{00000000000000000000000000000000000$	
	Mayed Bugant Notary Public
	MY COMMISSION EXPIRES JAN. 6, 2001

Inst # 1999-16732

04/20/1999-16732 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 8.50