## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN \*

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,	
was recorded in the office of the Judge of Pralabama, in Book Number 1998 Page Number further hereby release and satisfy said mortgage.	<del></del>
In Mitnace Mhereof the undersigned F	irst Federal of the South has caused these
presents to by executed this15thday	of Apirl
	FIRST FEDERAL OF THE SOUTH
	Jim C. Mapl
	Jimmy C. Maples, First-Vice President
· .	
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this $\underline{15th}$	
	MMain Buyant Notary Public
	MY COMMISSION EXPIRES JAN. 6, 200

First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Prepared by:

Inst # 1999-16731

04/20/1999-16731
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 N/S 8.50