STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

acknowledges full payment of the indebtedn	That, the undersigned First Federal of the South, ess secured by that certain (Real Property) mortgage
was recorded in the office of the Judge	of Probate Court of She1by County,
Alabama, in Book Number 1998 Page further hereby release and satisfy said morte	
In Witness Whereof, the undersign presents to by executed this <u>15th</u>	ned, First Federal of the South has caused these day of Apirl
· · ·	FIRST FEDERAL OF THE SOUTH
	Jim C. Maple
	dimpny C. Maples, First-Vice President
	J'
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
Jimmy C. Maples, whose name as First corporation, is signed to the foregoing instru	and for said County in said State, hereby certify that Vice-President of First Federal of the South, a ment, and who is known to me, acknowledged before ontents of the instrument, he as such officer and with for and as the act of said corporation.
Given under my hand and Official seal this _	
	Motary Public R. Bugant
	MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South 3055 Lorna Road, Suite 10	

Birmingham, Alabama 35216

Inst # 1999-16728

04/20/1999-16728 11:38 AM CERTIFIED

CHELBY COUNTY JUDGE OF PROBATE