STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN **

acknowledges !	- ·	ess secured by that cer	First Federal of the South, tain (Real Property) mortgage which said mortgage	
Alabama, in Bo	in the office of the Judge ok Number 1998 Page elease and satisfy said morto	ge Number 38357	Shelby County,, and the undersigned does	
	ess Whereof, the undersign executed this <u>15th</u>		the South has caused these, 19_99	
	1	FIRST FEDER	AL OF THE SOUTH	
		Simmy C. Map	es, First-Vice President	
			(
•	-			
STATE OF ALABAMA JEFFERSON COUNTY		CORPORATE	CORPORATE ACKNOWLEDGMENT	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and Official seal this $\underline{15 th}$ day of $\underline{\mathtt{April}}$, 19 $\underline{99}$				
		Motary Public	R. Bugant	
			MY COMMISSION EXPIRES JAN. 6, 2001	
Prepared by:	First Federal of the South 3055 Lorna Road, Suite 10 Birmingham, Alabama 352			

Inst # 1999-16725

04/20/1999-16725
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50