## STATE OF ALABAMA JEFFERSON COUNTY

## **FULL SATISFACTION OF RECORDED LIEN**

acknowledges f	· · · · · · · · · · · · · · · · · · ·	t, the undersigned <b>First Federal of the S</b> secured by that certain (Real Property) mor which said mor	tgage
was recorded Alabama, in Bo	in the office of the Judge of Pook Number 1998. Page Number elease and satisfy said mortgage.	robate Court of Shelby Coumber 38358 and the undersigned	ounty,
	ess Whereof, the undersigned, executed this <u>15th</u> day	First Federal of the South has caused of Apirl 19 99.	these
		FIRST FEDERAL OF THE SOUTH	<b>-</b> -
		Jimmy C. Maples, First-Vice Presiden	rt
	•		,
STATE OF ALA		CORPORATE ACKNOWLEDGMENT	i
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given under my	hand and Official seal this 15th		_·
		Mary Public - Bryan	1
		MY COMMISSION EXPIRES JAN. 6	5, 2001
	First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216		1

Inst # 1999-16724

04/20/1999-16724
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 M/S 8.50