STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know A	III Men By These Presents, That	t, the undersigned First Federal of the secured by that certain (Real Property) m	South, ortgage
	remiere Homes, Inc.	which said m	ortgage
	in the office of the Judge of P		County,
Alabama in Boo	ok Number 1998 Page Nu	umber 24280 and the undersigned	ed does
	elease and satisfy said mortgage.		
·			
in Witne	ess Whereof, the undersigned,	First Federal of the South has cause	d these
	executed this <u>15th</u> day		
	· · · · · · · · · · · · · · · · · · ·		
	•	FIRST FEDERAL OF THE SOUTH	
		$\sim 10^{\circ}$	
•		/m-> 11/00/	
		Jimmy C. Maples, First-Vice Presid	ent
•			1*
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	•		
			1
STATE OF ALA		CORROBATE ACKNOW! EDGMEN	-
JEFFERSON C	OUNIT	CORPORATE ACKNOWLEDGMENT	ı
المناسعة ا	ademicand Motors Bublic is and	for said County in said State, hereby ce	rtify that
i, the ui	ndersigned Notary Public, in and	for said County in said State, hereby cere- p-President of First Federal of the S	outh a
Jimmy C. Map	nes, whose hame as rist vict	t, and who is known to me, acknowledged	d hefore
corporation, is a	signed to the foregoing institution	nts of the instrument, he as such officer a	and with
me on this day	ecuted the same voluntarily for a	nd se the set of said composition	ATICA WILLI
ruii aumonty, ex	ecuted the same voluntarily for al	id as the act of said corporation.	
Given under me	y hand and Official seal this $\underline{-15 ext{t}}$	h day of April . 19 99	
Given ditosi my	Tierre en contoier sour en s		
		Margick-Smy	1
		11 WHUK-YIKU	an
		Notary Public	
•		MY COMMISSION EXPIRES JAN. 6,	2001
			2001
Prepared by:	First Federal of the South		
	3055 Lorna Road, Suite 100		
-	Birmingham, Alabama 35216		1

Inst # 1999-16721

04/20/1999-16721
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50