STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing pursuant to the Uniform Commercial Code.	g Officer for		-	7
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER				
Najjar Denaburg, P.C. ATTN: KARREN UNDERWOOD		Date, Time, Number & Filing Office				
2125 Morris Avenue		-				
			•			
Birmingham, AL 35203			708			
Pre-paid Acct #	. <u>. </u>		9		_	
2. Name and Address of Disblor	(Last Name First if a Person)		ï	œ		
Paternostro, Benny G.		·	δ	5	Ħ	5
2205 Cahaba Valley Drive,	Suite 100		Š,	9		2 8
Birmingham, AL 35242			4		-	F -6
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		•	49	9	$\overline{\mathbf{c}}$	5
	•		•	44	T	2 12
Social Security/Tax IO #	S Athlesa Frank & Correspond	-	Č	2	₹	E F
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		-	780	44	≥ 8
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		}				
		†				,
Social Security/Tax ID #						1
☐ Additional debtors on attached UCC-E		Filed with Judge of Probate	Shelbv.	Cou	int	v .
3. SECURED PARTY) (Last Name First if a Person)	<u> </u>	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Na		_	
Compass Bank						
2nd Floor Daniel Building						1
15 South 20th Street		<u> </u>				
Birmingham, AL 35233						
Social Security/Tax ID #						
Additional secured parties on attached UCC-E	<u> </u>					
5. The Financing Statement Covers the Following Types (10 = 10			
All rents, leases, profits & royal All contract and contract rights	_	to the property described in Exhibit er arising which are related to	"A"•			
the operation of the property des	scribed in exhibit "A",	reserving to Borrower, however, as	5A. Enter Co	de(s) Fr	om o	
long as Borrower is not in defaul	lt, the right to receive	the benefits of such contracts	Back of I Best Dec			
and said contract rights.			Colleters By This I		be	
A				—	_	
Any and all fixtures, fittings, I		• •		—	_	
whatsoever now or herafter owned	•			_	_	- — —
connection with the operation of	• •	•		_		
	-	itions, improvements, betterments,		—	_	
renewals, substitutions, replace	ments, to any or the rom	regoing.		_	_	
Check X if covered: Products of Collaboral are also	covered				_	- — —
6. This statement is filed without the debtor's signature to		7. Complete only when filing with the Judge of Probate:	_\ :_ ^	<u> </u>		
(check X, if so) already subject to a security interest in another jurisdic	tion when it was brought into this state.	Given as additional secured by this financing statement of ven as additional security Mortgage tax due (15t per \$100.00 or traceon shared) \$2		rtg	age	
already subject to a security interest in another jurisdic		PEGNICION STATEMENT CONTRACTOR TO SE CUECOSE			<u> </u>	
to this state. Which is proceeds of the original collateral described a perfected.	bove in which a security interest is	indexed in the real estate mortgage records (Describe radi an interest of record, give name of record owner in Bax 5)	estate and if d	ebtor do	Des no	t have
acquired after a change of name, identity or corporate as to which the filing has lapsed.	structure of debtor	Signature(s) of Secured Party (Recuired only if Redysterout dylligs & Start		x 6)		
1911		H /hll. Late	7			
Special Control Be Draw G. Co.	ternesaro	Signature(s) of Seeding Party (a) for Assert			<u>.</u> . —	
- nomer tipo		lice resident		<u> </u>		
Signature(s) of Debtor(s) NOMAS E. Pi		Signature(s) of Secured Party (less) of Assignee Compass Bank				
Benny G. Paternostro and T Type Name of Individual or Business	homas E. Powell	Type Name of Individual or Business				
	SERVED CORY - ACKNOWN FOREMENT	STANDARD FORM — UNIFORM	A COMMERCIAL	CODE	— FOI	MM UCC-1

EXHIBIT "A" Legal Description of Property

Lot 2, according to the Survey of Cahaba Valley Office Park, as recorded in Map Book 10, Page 80, in the Probate Office of Shelby County, Alabama, together with an undivided interest in the common area as described in the Restrictive Covenants.

Inst # 1999-16702

04/20/1999-16702 11:14 AM CERTIFIED 11:14 AM CERTIFIED SHELBY COUNTY JUNGE OF PROMITE 002 MIS 16.00