This form was prepared by Courtney Mason & Associates PC address: P 0 Box 360187, Bham AL 35236 tel. no: 205-733-2600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road. Suite 230. Birmingham. AL 35210, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 31, 1999, made and executed by Harvey L. Nobles, Jr. and Wendy W. Nobles, husband and wife to and in favor; of HomeFirst Mortgage, LLC and given to secure payment of Two Hundred Forty Thousand and 00/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 199 at page 13674 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>March 31, 1999</u>.

Ho	omeFirst	Mort	gage	LLC
BY:€				د
D	George C. 1	lawkins,	III	
ITS:_	Authorized	Signato	ry	

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the $\frac{31}{2}$ day of $\frac{1999}{2}$.

A ASCME AL

Inst # 1999-16678

04/20/1999-16678 10:53 AM CERTIFIED SHELLY COUNTY JUNCE OF PROPARE 8.50

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