

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

72821

514 PIERCE ST.  
P.O. BOX 218  
ANDAL, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**  
**Attn: Helen Ancic**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Forest Park, LLC**  
**c/o John B. Davis, Jr.**  
**Davis Development Company**  
**1031 21st Street South**  
**Birmingham, Al 35205**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

**Judge of Probate Shelby County**

4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. ☒ This statement refers to original Financing Statement bearing File No.

**1996-31158**

Filed with **Judge of Probate Shelby County**

Date Filed

**9-20**

19

**96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

See attached Exhibit "A"

11A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**First Commercial Bank**

By:

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

**Nelson S. Bean, Executive Vice President**

Type Name of Individual or Business

EXHIBIT "A"

Lot 602, according to the Survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 908 and 916, according to the Survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 138 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Inst # 1999-16645

04/20/1999-16645  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00