Inst + 1999-1668 04/20/1999-16686 9:15 AM CERTIFIE 96.W COUNTY JUNE OF PROMITE 96.W COUNTY JUNE OF PROMITE 96.W COUNTY JUNE OF PROMITE

Recording Requested By/Return To: KEVIN HAYES 200 CANYON PARK DRIVE PELHAM, ALABAMA 35124

ASSIGNMENT OF MORTGAGE

Commerce Street, Montgomery, Alabama 36104-3509 a certain Montgage dated APRIL 14, 1999, made and executed by PAMELA D. SCOGGINS AND HUSBAND, ROBERT W. SCOGGINS whose address is 109 BERKSHIRE MANOR CIRCLE ALABASTER, ALABAMA 35007 to and in favor of CYMA MORTGAGE CORP. Tollowing described property situated in SHELBY County.	For Value Received, the undersigned holder of a 5101 Cyrus Circle, Suite 300, Birmingham, loes hereby grant, sell, assign, transfer and convey, unto	Mortgage (herein "Assignor") whose address is Alabama 35242
certain Mortgage dated APRIL 14, 1999 , made and executed by PANELA D. SCOGGINS AND HUSBAND, ROBERT W. SCOGGINS whose address is 109 BERKSHIRE MANOR CIRCLE ALABASTER, ALABAMA 35007 to and in favor of CYMA MORTGAGE CORP. Tollowing described property situated in SHELBY County.	corporation organized and existing under the laws of the State of Alabama	(herein "Assignee"), whose address is
ALABASTER, ALABAMA 35007 to and in favor of CYMA MORTGAGE CORP. Tollowing described property situated in SHELBY County.	certain Mortgage dated APRIL 14, 1999	, made and executed by
CYMA MORTGAGE CORP. Tollowing described property situated in SHELBY County.	ALABASTER, ALABAMA 35007	
)[[[[]]]	CYMA MORTGAGE CORP.	upon the County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED FORTY-RINE THOUSAND FIFTY AND NO/100				
(\$ 149.050.00)				
which Mortgage is of record in I	(Include the Original Principal Amount) Book, Volume, or Liber No. 1999, at page 1999	ge 16625 (or as		
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue				
under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to				
the terms and conditions of the a	-			
FNMA - Multistate/1 Assignment of	Mortgage			
996MAL (9612)	12/96	Alabama Assignment		
Lender/Investor	VMP MORTGAGE FORMS - (800)521-7291	irstude		

IN WITNESS WHEREOF, the undersigned APRIL 14, 1999	Assignor has executed this Assignment of Mortgage on
011.0	CYMA HORTGAGE CORP.
WILLIAM IN THOUNES	(Appenor)
Witness TRACEY 1' / HOLNES	
Winess CONNIE LONG	SANDRA D. BROWNsignamire) ATTORNEY IN FACT
Walter Costant	
Attest NOTARY PUBLIC	
Scal: OFFICIAL STAL BRENDA J. PADINGS	
ALABAMA AT LARGE	• •
This Instrument Prepared By Schwartz & Associate	s, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1900	sership Acknowledgment)
AT ADAMA	
State of ALABAMA County of MONTGOMERY	
	Mic in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNE	blic in and for said County in said State, hereby certify that Y IN FACT
ATTORNEY IN FACT	of the
CYMA MORTGAGE CORP.	, a corporation, is signed to the
foregoing conveyance and who is known to me. ac	knowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such on	ficer and with full authority, executed the same voluntarily
for and as the act of said corporation. Given under my hand this the d	lay of APRIL 1999
	HINDA TINUA
	EMENDA J. RIDINGS
**************************************	ai Acknowledgment)
•	
State of	
hereby certify that	Z 140taly in and los one
AUSTRIA MARKANE CORD	te and who is known to me, acknowleged before me on this
day that, being informed of the contents of the cor	veyance, he/she executed the same voluntarily on the day the
name hears date	of
Given under my name uns uie day	7
	_,
	Page 2 of 2
-995MAL(9612 -11808 (9701)	Page 2 of 2

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