

This instrument was prepared by

Send Tax Notice To: Vincent Holifield

(Name) Claude M. Moncus, Esquire

name 124 Dogwood Trail

(Address) Corely, Moncus & Ward, P.C.
400 Shades Creek Parkway, Suite 100
Birmingham, AL 35209

~~1000 Sunset Parkway~~
address
Montevallo, Alabama 35117

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

)
)
)
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY FIVE THOUSAND AND NO/100 DOLLARS (\$45,000.00)

to the undersigned grantor, HFTA Second Corporation a/k/a Transamerica Financial Services, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Vincent Holifield and wife, Jacquelyn Holifield
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County to-wit:

Lot 38, according to the Survey of Park Forest Subdivision, First Sector,
as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of
Shelby County, Alabama.

Inst # 1999-16585

04/20/1999-16585
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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75,000.00 (the entire purchase price)

\$ 75,000.00 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the same GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Vice President who is authorized to execute this conveyance, hereto set its signature and seal,

this the 13th day of April, 1999

ATTEST:

HFTA Second Corporation a/k/a Transamerica
Financial Services, Inc.

By Anita Beance
Anita Beance
Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, the undersigned

a Notary Public in and for said County, in said State.

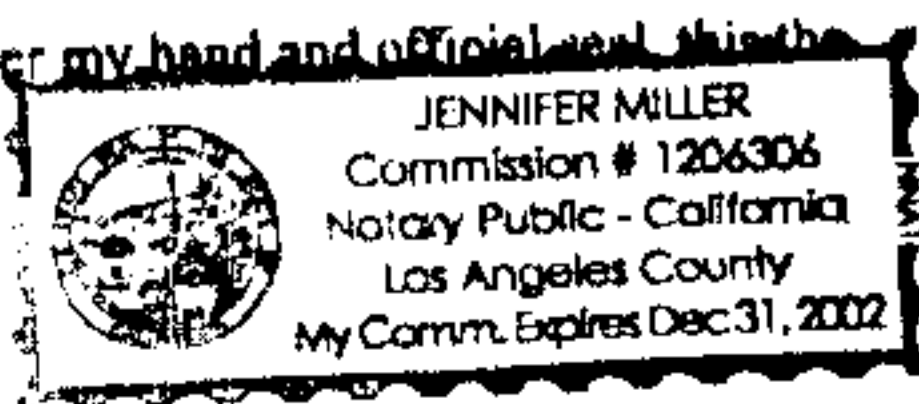
hereby certify that

Anita Beance

whose name as Asst. Vice-President of HFTA Second Corporation a/k/a Transamerica Financial Services, a corporation, is signed Inc to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

CWJTKS



13th day of April, 1999

Jennifer Miller
Notary Public

CERTIFIED COPY OF RESOLUTION

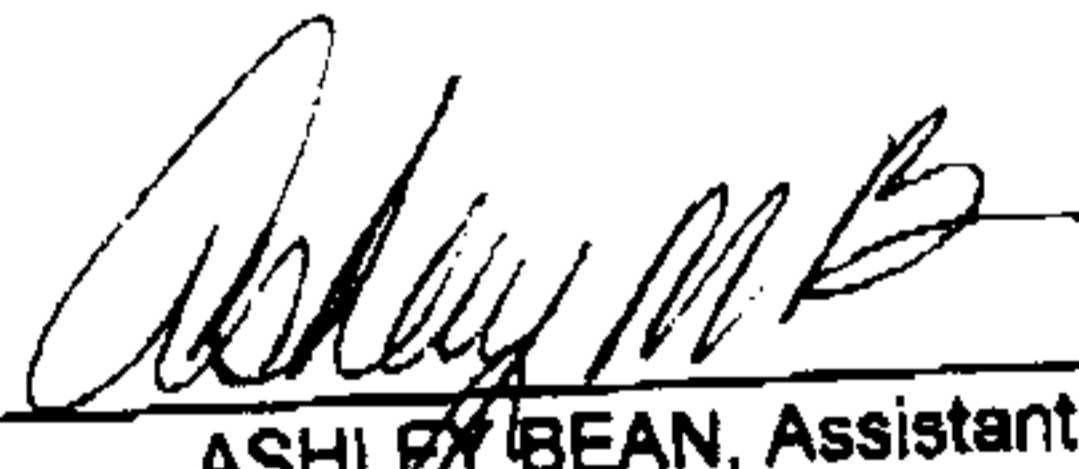
THE UNDERSIGNED, does hereby certify that he is the duly appointed and qualified Assistant Vice President of HOUSEHOLD FINANCE CORPORATION fdba TRANSAMERICA FINANCIAL SERVICES, (HFTA); that as such Assistant Vice-President, he has custody of the corporate books and records; and that by unanimous consent in writing of the Board of Directors of said Corporation, dated May 06, 1992, the following resolution was adopted:

"RESOLVED, That the President, Vice-President or any Assistant Vice President and the Secretary or any Assistant Secretary of this Corporation be and they are hereby authorized and empowered on behalf of this Corporation to sell and convey, at any time from and hereafter upon such terms and for such consideration as they shall deem fair, proper and in the best interests of the Corporation, and to take such action and make, execute and acknowledge, and deliver such documents with respect thereto, including deeds of conveyance, as such officers may deem from time to time advisable and in the best interests of the Corporation."


The undersigned further certifies that the foregoing resolution is a true and complete copy of said resolution as the same appears in the minute book of said Corporation; that it has not been amended or rescinded; and that the same is in full force and affect on the date hereof.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and affixed the seal of said Corporation this 16 day of April, 1999

(Corporate Seal)


ASHLEY BEAN, Assistant Vice President



x 
NOTARY PUBLIC, JENNIFER MILLER

04/20/1999 16:58
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 13:00