

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 306576383
POOL #: GM0299B
RBMG LOAN #: 364013
INV #: 717883369

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto GMAC Mortgage Corporation successors and assigns,
that certain mortgage executed by
WILLIAM V. SEALE, JR. AND WIFE, TAMMY LUCAS SEALE

dated 07/24/98 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ Doc
1998-28514 , Page/ , on 07/27/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by A. Flegler
its Assistant Vice President and its corporate seal is hereto affixed and attested by
H. Fulmer its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:

H. Fulmer
H. Fulmer
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

A. Flegler
A. Flegler
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
A. Flegler whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 07, 1999

Winifred Davis
Winifred Davis
My Commission Expires: 03/23/2008



Prepared by & return to:
E. EDWARDS
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4257

04/07/99 GMAC3A8/99 02/99

Inst # 1999-16529

04/19/1999-16529
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 9.50