

WHEN RECORDED MAIL TO:

Inst # 1999-16492

04/19/1999-16492

01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NWS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0952

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated 4/14/99, executed by JAMES N. VALENTI,

UNMARRIED

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of  
and whose principal place of business is

ALABAMA

100 CENTURY PARK SO., STE 200, BIRMINGHAM, AL 35226

and recorded in 1999-16491

SHELBY

County Records,

State of ALABAMA

described hereinafter as follows:

LOT 8, ACCORDING TO THE SURVEY OF SHANNON GLEN, AS RECORDED  
IN MAP BOOK 7, PAGE 94, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Commonly known as: 5130 RYE CIRCLE, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC.

On 4/14/99  
(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
STEVE HINES

known to me to be the PRESIDENT  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public David L. Matthews  
County,

BY:  
ITS:

WITNESS:

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)