

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by JOHN WESLEY TURNER and wife, ELIZABETH JOELL TURNER, to SOUTHEASTERN MORTGAGE OF ALABAMA in the principal sum of SEVENTY-EIGHT THOUSAND THIRTY AND NO/100 Dollars dated the 12th day of February, 1996, and filed for record on the 20th day of February, 1996, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 1996-05324, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, has caused this instrument to be executed in its name by Harry W. Kinkead, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 2nd day of April, 1999.



CHASE MORTGAGE SERVICES, INC., A  
DELAWARE CORPORATION, F/K/A CHASE  
MANHATTAN MORTGAGE CORPORATION

BY: Harry W. Kinkead

Its:

HARRY W. KINKEAD  
VICE PRESIDENT

James M. Smith  
WITNESS JAMES M. SMITH

STATE OF OHIO )  
COUNTY OF FRANKLIN )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that HARRY W. KINKEAD, whose name as VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 2nd day of April, 1999.



CINDY A. SMITH  
Notary Public, State of Ohio  
My Commission Expires  
Aug. 20, 2003

P. A. Smith  
Notary Public

My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Arthur M. Stephens  
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.  
P. O. Box 307  
Huntsville, AL 35804

Inst # 1999-16487

04/19/1999-16487  
01:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 10.25