

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

Inst # 1999-16479

04/19/1999-16479

04/19/1999-16479

12:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

001 HNS

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600009300105051

Original Borrower: Travis L. Alldredge And Wife, Cecilia Anne Alldredge

Original Principal Amount: \$23,500.00

Original Beneficiary: Regions Bank

Date Recorded: 7-30-97

Book: na Page: na instrument # 1997-23880

Property Address: 904 Thomas Dr., Birmingham, Al. 35215

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 14th day of April 1999.

By: Connie Walker
Connie Walker, Supervisor

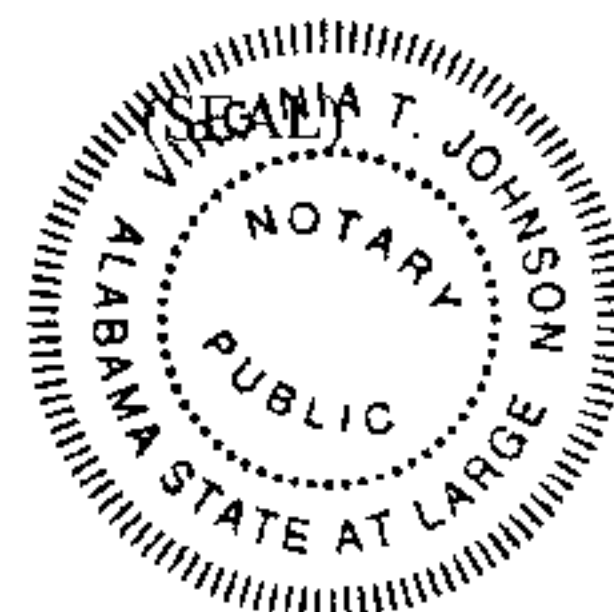


STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Virginia T. Johnson, a Notary Public, in and for said County and State, do hereby certify that Connie Walker, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 14th day of April 1999,

Virginia T. Johnson
(NOTARY)
ALABAMA, STATE-AT-LARGE
MY COMMISSION EXPIRES DECEMBER 17, 2002



Document Prepared By Ginny Johnson PO Box 4897 Montgomery, AL 36103-4897
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