P.O. BOX 808031 When Recorded Return To:	
	STATE OF ALABAMA
North American Mortgage Company y Attn: Melissa Gulley, AU 052	
P.O. Box 808031	SHELBY COUNTY)
Petaluma, CA 94975-8031	· · · · · · · · · · · · · · · · · · ·
5371401 - 860 I70	POOL#:
	MENT OF MORTGAGE
ASSION	MENT OF MORIOE
FOR VALUE RECEIVED, the undersigned, NORTH	AMERICAN MORTGAGE COMPANY
	, hereby sells, assigns,
A DELAWARE CORPORATION and transfers and sets over unto GE Capital Mort	gage Services Inc
and transfers and sets over unto	receited by
the successors and assigns, that certain mortgage ex-	
NORTH ANAEDIOAN MADDICAGE COMPAN	NA N
	as a second on the $(a - 1)^{-1}$
, in the principal sum of \$300,000.00 , date	County, in Mortgage Book No
, in the Office of the Judge of Probate of SHELBY	
on Page No, Instrument Number	
therein described below, conveyed by said mortgage:	
see/vegav.description/atyached/ (30)	
	RST SECTOR, SKYLINE ESTATES, AS RECOREDED IN MAP BOOK 9,
PAGE 71, IN THE PROBATE OFFICE OF SI	HELBY COUNTY, ALABAMA.
PAGE 71, IN THE PRODUCE OF THE	04/19/1999-16478
	LOUDE PM CERTIFIED
	CHELBY COUNTY JUDGE OF PRODUCE
	001 MMS 8.50
Property Address: 1056 HIDIAN CREST DRIVE, PER	LMAN, al 35124
·	
TO HAVE AND TO HOLD, unto the said, its success	ON MODERAGE COMPANY
IN WITNESS WHEREOF, the said NORTH AMERI	CAN MORTGAGE COM ATT
has caused this instrument to be executed in its name	and its corporate seal to be hereto affixed and attested by
its ASSISTANT VICE PRESIDENT	
<u> </u>	, its Assistant Secretary, both of whom are
thereunto duly authorized this 31-Aug-1998	
	NORTH AMERICAN MORTGAGE COMPANY,
Attested	A DELAWARE CORPORATION
By:	
D. ARAGON	
Its: ASSISTANT SECRETARY	م آ
	BY:
STATE OF CALIFORNIA	YS', BEAVERS
COUNTY OF SONOMA	ITS: ASSISTANT VICE PRESIDENT
On August 31, 1998, before me PATI	RICK CAPE, a Notary Public,
personally appeared S. BEAVERS	
to a second the beautiful to the b	asis of satisfactory evidence) to be the person(s) whose name(s) is/are
$oldsymbol{u}$, $oldsymbol$	YOU TO THE INSTITUTE OF CACCULOU INDICATION OF THE PROPERTY OF
capacity(ies), and that by his/her/their signature(s) of	on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.	(seal)
WITNESS my hand and official seal.	OFFICIAL SEAL - 1715014 1
Signature Totort lage	来 你就说,PATRICK CAPE z
Signature /// CAPE	MOTARY PUBLIC - CALIF. COUNTY OF SCHOMA P
FAIRION ON E	The state of the S
NHARDI AL-1.RSL	Page: 1

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY

NHARDI