

THIS INSTRUMENT PREPARED BY:  
JOHN B. DAVIS, JR.  
1031 SOUTH 21<sup>ST</sup> STREET  
BIRMINGHAM, ALABAMA 35205

SEND TAX NOTICE TO:  
Stamp Homebuilders, LLC.  
3046 Huntington Trail  
Birmingham, Alabama 35216

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT** in consideration of Forty - Two  
Thousand ----- and No/100 Dollars (\$ 42,000.00) and other  
good and valuable consideration, paid to the undersigned grantor, Forest Parks, LLC, an Alabama  
limited liability company ("Grantor"), by Stamp Homebuilders, LLC. ("Grantee"), the receipt and  
sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and  
convey unto the Grantee the following described real estate situated in Shelby County, Alabama  
(the "Premises"), to-wit:

Lot 602, according to the Survey of Forest Parks - 6<sup>th</sup> Sector 2<sup>nd</sup> Phase, as recorded in Map  
Book 24, at Page 110, and Instrument No. 1998-42209, in the Probate Office of Shelby County,  
Alabama.

**SUBJECT TO:** (1) Current taxes; (2) Easements, restrictions and execeptions as shown on the  
Record Map of Forest Parks, 6<sup>th</sup> Sector 2<sup>nd</sup> Phase, (3) Easement for Alabama Power Company recorded  
in Volume 236, at Page 829, in the Probate Office of Shelby County, Alabama; (4) Right of Way  
granted to Alabama Power Company by instrument recorded in Volume 139, at Page 127, Volume  
133, at Page 210; Volume 126, at Page 191; Volume 126, at Page 192, Volume 126, at Page 323; and  
Volume 124, at Page 519, in the Probate Office of Shelby County, Alabama; (5) Title to all mineral  
within and underlying the premises, together with all mining rights and other rights, privileges, and  
immunities relating thereto, together with any release of liability for injury or damage to persons or  
property as a result of the exercise of such rights as recorded in Volume 53, at Page 262, in the Probate  
office of Shelby County, Alabama; (6) Covenants and Restrictions as set out in Instrument No. 1998-  
42210.

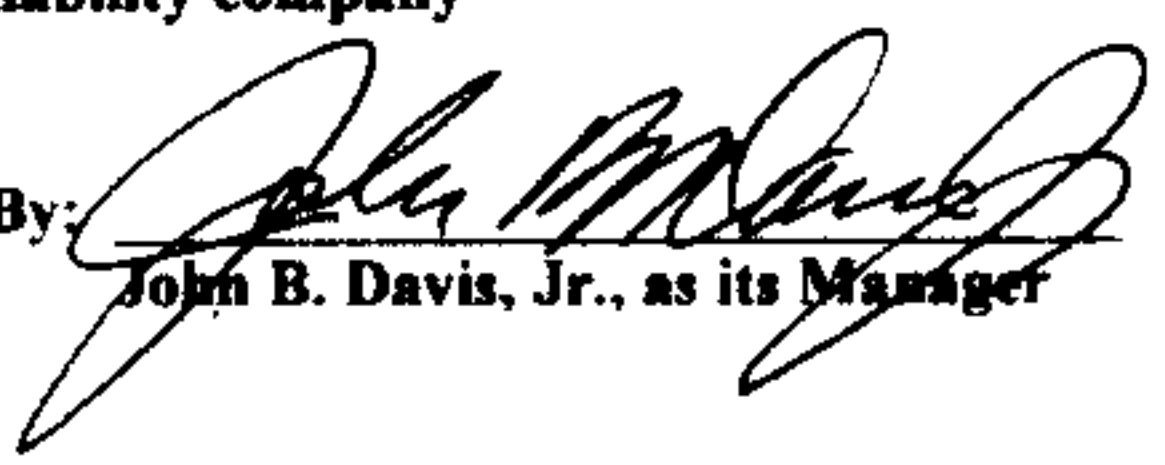
All of the consideration was paid from the proceeds of a mortgage loan closed  
simultaneously herewith.

**TO HAVE AND TO HOLD** to the Grantee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the undersigned has executed this conveyance one the 6<sup>th</sup> day of  
April, 1999.

**WITNESS:**

**Forest Parks, LLC, an Alabama limited  
liability company**

By: 

**John B. Davis, Jr., as its Manager**

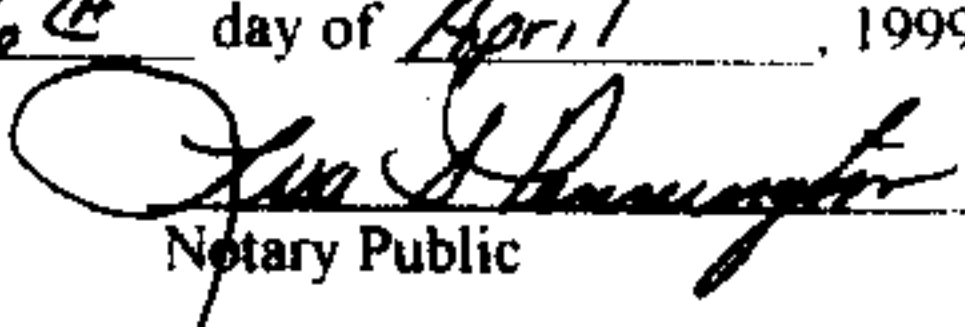
**Inst # 1999-16463**

**04/19/1999-16463  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DBR CRH 12.00**

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Davis, Jr., whose name as Manager of Forest Parks, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed the contents of the conveyance, he, in his capacity as such Manager and with full authority, executed the same voluntarily on the day the same bears date.

Give under my hand and official seal this 6<sup>th</sup> day of April, 1999.

  
Notary Public

My commission expires: 3/19/2000

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002 CRH 12.00