4/19/1999-16434

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE-CORP. all beneficial interest under that certain Mortgage dated 11/24/1998 executed by JAMES H. LUCAS, JR. AND VIRGINIA F. LUCAS, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 1998-48804 on 12/8/1998 in book -, page -, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein

as:
Assignees Address: FLEET MTG 1945 W Palmetto St Florence SC 29502
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TYLER ALDERMAN/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA County of SAN MATEO

On 4/2/1999 before me, MARK R. HOWARD personally appeared TYLER ALDERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PREPARED BY:

LORI A. BYRNES

PROVIDENT FUNDING ASSOC., L.P.

1633 BAYSHORE HWY., SUITE #155

Jon: A. Byrnos

MARK R HOWARD
Commission # 1117928
Notary Public — California
San Francisco County
My Comm. Expires Nov 24, 2000

Investor Loan #: 60589242 Loan #: 1208110127

Report: 1129

Loan Number: 1208110127

Property Address: 100 BIG OAK DRIVE

MAYLENE, AL 35114

EXHIBIT 'A'

LEGAL DESCRIPTION

APN # 23-5-16-0-001-018.037

A parcel of land situated in the SE % of the NW M and part in the SW % of the NW % of Section 16, Township 21 South, Range 3 West, described as follows:

Commence at the NE corner of the SE % of the NW % of Section 16 and go South 89°34'18" West along the North boundary of said % - % section 1130.50 feet to the point of beginning; thence continue South 89°34'18" West for 580.00 feet to the East boundary of Righway 17; thence South 4°29'17" West along said East boundary 138.87 feet to the beginning of a curve to the left, said curve having a central angle of 90°33'32" and a radius of 25.00 feet; thence along said curve 39.51 feet to the North boundary of Big Oak Drive; three (3) courses along said boundary as follows: Go South 86°04'15" East for 258.72 feet to the beginning of a curve to the right, said curve having a central angle of 78°48"15" and a radius of 130.0 feet; thence along eaid curve 178.80 feet; thence South 7°16' East for 125.00 feet; thence North 82°44' East for 85.57 feet; thence North 13°11' Rest for 424.44 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-16434

11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 M/S 11.00