

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 11794

KNOW ALL MEN BY THIS PRESENT. That whereas BRANTLEY HOMES, INC. Hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 14TH day of January, 1999, which said mortgage is recorded in Real, Page, or otherwise known as instrument 1999-01897, in the Probate Office of Shelby County, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

Lot 13, according to the survey of Oak Creek, Sector One, as recorded in Map Book 20, Page 128, in the Probate Office of Shelby County, Alabama.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 6th day of April, 99.

PINNACLE BANK

BY: [Signature]
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 6th day of April, 99.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES. 2, 3, 2001

04/19/1999-16418
10:25 AM CERTIFIED
MY COMMISSION EXPIRES FEBRUARY 2001 COUNTY JUDGE OF PROBATE
001 CRN 8.50

Inst # 1999-16418