3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY STATE OF ALABAMA PO BOX 808005 SHELBY COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 5183321 - 860 H04 POOL#. C00581 0905518319 **ASSIGNMENT OF MORTGAGE** 401 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto CHASE MORTGAGE COMPANY its successors and assigns, that certain mortgage executed by ALLEN, DAVID R ALLEN, LISA R to NORTH AMERICAN MORTGAGE COMPANY, INC. \$139,500.00 01/22/98 in the principal sum of and filed for record on the 1/29/98 , dated the in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. Instrument Number 199803008 together with the debt thereby secured and the note therein described below, conveyed by said mortgage: 04/19/1999-16399 10:04 AM CERTIFIED Property Address: 212 FOREST PARKWAY, ALABASTER, AL 35007 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by к/ркцономик T. CARLSON 27. its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by R. STUBBS , its. Assistant Secretary, both of whom are thereunto duly authorized this 05-Mar-1999 NORTH AMERICAN MORTGAGE COMPANY, Attested A DELAWARE CORPORATION Its ASSISTANT SECRETARY BY: STATE OF CALIFORNIA £1. L/ PRUDHONNE T. CARLSON **COUNTY OF SONOMA** ITS: ASSISTANT VICE PRESIDENT On March 05, 1999 before me E. TORRES , a Notary Public. personally appeared A PRUDICOMME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (seal) E. TORRES Signature (Tunus My Comm. Exp. Jan. 1, 2003

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THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY