

Recording Requested By/Return To:
LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

Loan No.: 01-629959-17

2983319

Inst # 1999-16398

04/19/1999-16398

10:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
JUL 2 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto, *Atlanta Internet Bank* a corporation organized and existing under the laws of the state of *America, U.S.* (herein "Assignee"), whose address is *950 North Point Parkway Ste-350, Alpharetta, GA. 30005*, a certain Mortgage dated **JANUARY 13, 1998**, made and executed by **JERRY LATON WALDROP AND AMY MICHELLE WALDROP**, to and in favor of **LIFE BANK** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

such Mortgage having been given to secure payment of **\$19,000.00** which Mortgage is of record in Book, Volume, or Liber No. **1998-02326**, at page (or as Instrument No.

) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

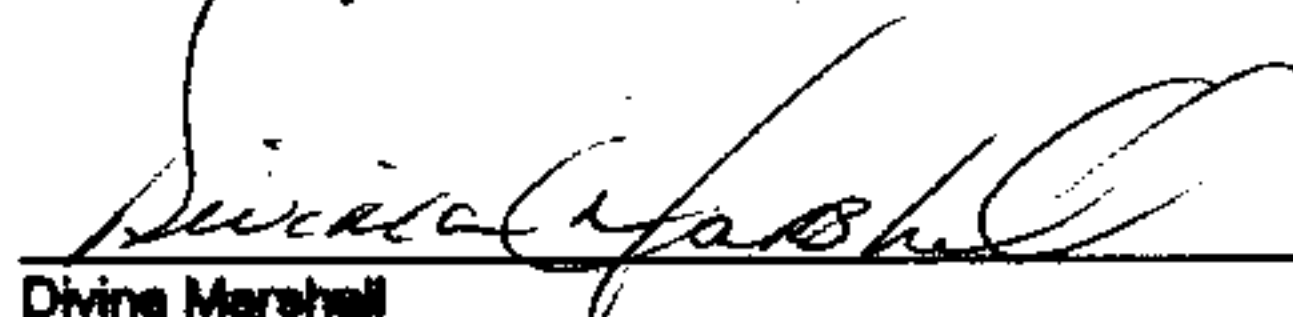
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 26, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

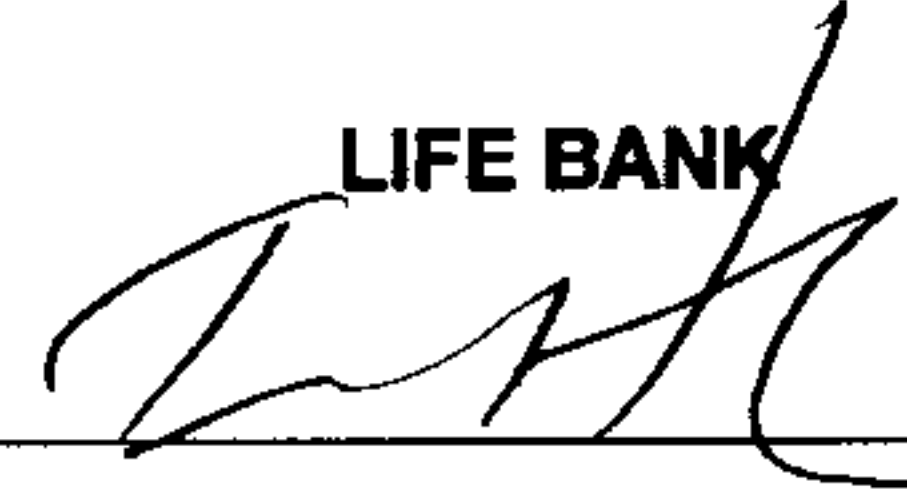
On February 26, 1998, before me, Divina Marshall, a Notary Public in and for said state, personally appeared Terrie Hagerty and S. J. SANDOVAL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.


Divina Marshall

This Instrument Prepared By: L.G.
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503
ALWmg-8/96

LIFE BANK

By: 

Terrie Hagerty, Vice President

By: 

S. J. SANDOVAL, Vice President



EXHIBIT "A"

Lot 10, according to the Survey of Oakwood Village, Phase Two, as recorded in Map Book 20, Page 81, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted.

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