**AMSOUTH BANK** 

SHELBY COUNTY

Satisfaction of Mortgage

STATE OF ALABAMA,

5299070499249102

THIS INSTRUMENT PREPARED BY:

Yolanda Coleman **AMSOUTH BANK** P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by GARY W. LANGSWAGER AND WIFE, PAULA P. LANGSWAGER under date of SEPTEMBER 25TH 1997, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1997-33234 at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 14TH day of, APRIL, 1999.

**AmSouth Bank** 

VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 14TH day of, APRIL, 1999.

Notary Public

Form 540048

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