

Recording Requested By #
When Recorded Mail To: Lori Henry
AMERICAN DOCS
17911 Von Karman Ave., 2nd Floor
Irvine, CA 92614
(888)477-4780

830375519
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Loan No.: 01-644789-15

04/19/1999-16342
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001-001 6:30

ASSIGNMENT OF MORTGAGE

24034

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **PSB Lending Corp.** a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is * a certain Mortgage dated **July 31, 1998**, made and executed by **Gail B. Mitchell and husband, Larry Smith**, to and in favor of **Old Stone Funding Group, INC.** upon the following described property situated in **Shelby County, State of ALABAMA**:

Lot 1, according to the survey of Case Creek Townhomes, Phase I, as recorded i map book 18, page 73, in the Probate Office of Shelby county, Alabama.

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page * (or as Instrument No. **1998-29330**) of the **Official Records of Shelby County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * REC DATE 8-3-98

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 1, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **September 1, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

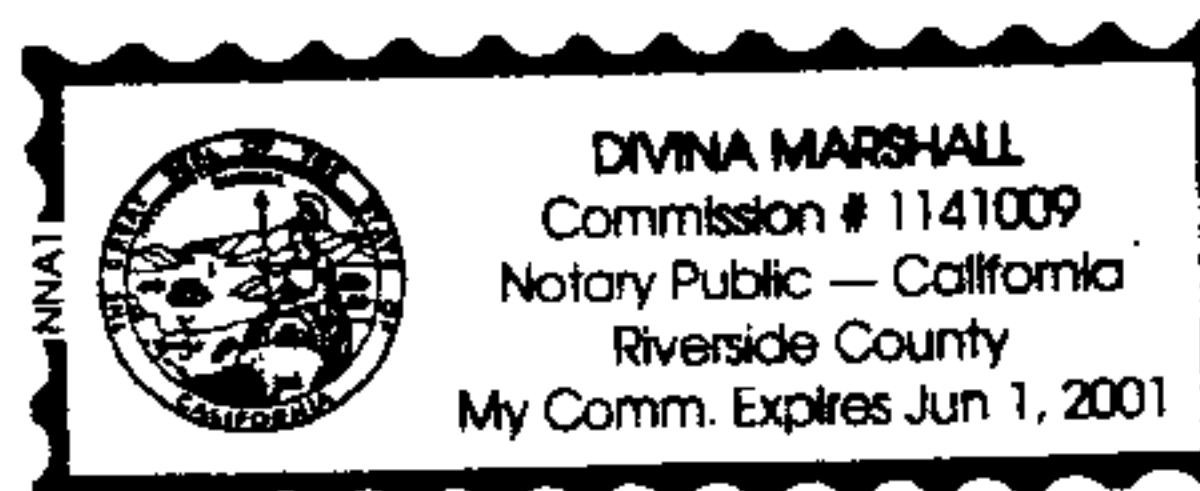
WITNESS My Hand and Official Seal.

This Instrument Prepared By: **SLJ 570004700**
LIFE BANK **AL/mtg-9/98**

LIFE BANK

By: 
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Vice President



PREPARED BY:
PSB LENDING CORP.
* 1950 CAMINO VIDA ROBLE
CARLSBAD, CA 92008

Inst # 1999-16342