

This instrument was prepared by
V. Edward Freeman II
(Name) Stone, Patton, Kierce & Freeman
118 North 18th Street
(Address) Bessemer, Alabama 35020

SEND TAX NOTICE TO:

D & L Homes, Inc
P.O. Box 1327
Pelham, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

500.00

That in consideration of One and no/100----- DOLLARS,
to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L.L.C. a corporation,

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 3, according to the Survey of Fairview, recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1999 and subsequent years.
2. Restrictions of record in Instrument # 1997/23159.
3. Transmission Line Permit to Alabama Power Company of record in Deed Book 146, Page 388, and Deed Book 133, Page 362.
4. 25 foot building line as shown by recorded map.
5. Right-of-Way granted to Shelby County of record in Deed Book 242, Page 122 and Deed Book 243, Page 320.
6. 5 foot easement as shown by recorded map.
7. Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across said herein described property.

04/16/1999-16288
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, ~~his, her or their heirs and assigns forever.~~ its successors

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, ~~its successors~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, ~~its successors~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President,
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 10 day of March, 1999.

ATTEST:

DAVIS & ALLEN PROPERTIES, L.L.C.

Secretary

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

By S. M. Davis President
B. B. Allen, Vice President

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that S. M. Davis and B. B. Allen whose name as ~~President and Vice President~~ of DAVIS & ALLEN PROPERTIES, L.L.C., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of March, 1999.

Connie D. Henline

Notary Public

MY COMMISSION EXPIRES: 1-8-00

88291-6661 • 1501

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021