

120312

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

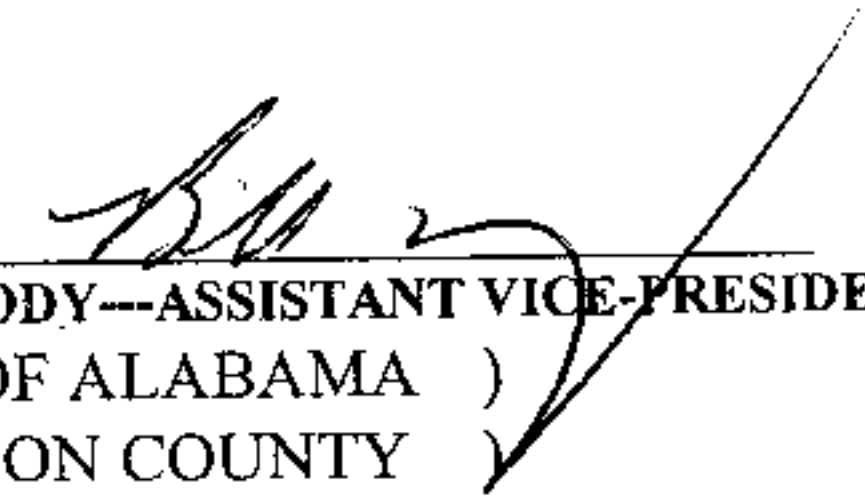
KNOW ALL MEN BY THESE PRESENTS, that SYNOVUS MORTGAGE CORP. ("Assignor"), for value in hand paid by HOMESIDE LENDING, INC. ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by DERRYL KINNELL AND LATRESIA KINNELL, HUSBAND AND WIFE on the 25TH day of JANUARY, 19 99, and recorded in Book 1999, Page 04212 of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said SYNOVUS MORTGAGE CORP.

IN WITNESS WHEREOF, SYNOVUS MORTGAGE CORP. has caused this instrument to be executed in its name and behalf by STEVEN F. BOBICK, SENIOR VICE-PRESIDENT, its duly authorized agent, and attested by BILL WOODY, ASSISTANT VICE-PRESIDENT, its duly authorized agent, the 23RD day of MARCH, 19 99.

CORPORATE SEAL

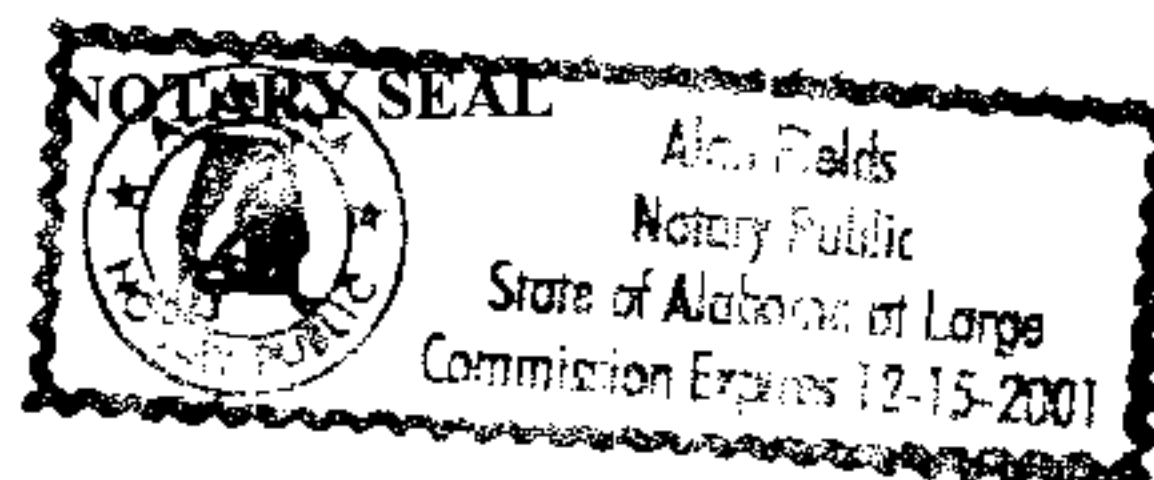
SYNOVUS MORTGAGE CORP.


STEVEN F. BOBICK/ SENIOR VICE-PRESIDENT


BILL WOODY--ASSISTANT VICE-PRESIDENT
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that STEVEN F. BOBICK, SENIOR VICE-PRESIDENT, as authorized agent for SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 23RD day of MARCH, 19 99


NOTARY PUBLIC: ALAN FIELDS
COMMISSION EXPIRES: 12/15/2001



This instrument was prepared by:
Patricia Nail
an employee of Synovus Mortgage Corp.
800 Shades Creek Pkwy., Ste. 375
Birmingham, AL 35209

04/16/1999-16281
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1999-16281