When Recorded, Mail To:

PNC MORTGAGE 539 SOUTH 4TH AVENUE P.O. BOX 33000

LOUISVILLE, KY 40232-9801 0000000782649/MAH/CORWIN

Lpan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal comer of said indebtedness and thereby entitled and authorized to receive said playment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be concelled and discharged of record.

Mortgagor:

CRAIG M CORWIN & WIFE STEPHANIE D CORWIN

Mortgagee:

FIRST FEDERAL OF ALABAMA F.S.B. 1111 \ HWY 42

Prop Addr:

CALERA 89/18/95

35040 AL

Date Recorded: State: ALABAMA Date of Mortgage:

City/County: SHELBY Fiche/Roll:

Loan Amount:

09/15/95 187,000

PNC BANK, N.A.

Frame/Page:

NATIONAL ASSOCIATION BAT.

Recorded Date: 08/21/97 Book: 97-26760 Brief description of statement of location of Mortgage

COUNTY OF SHELBY, AL

Previously Assigned:

APRIL 5, 1999 Dated:

PINC BANK, NATIONAL ASSOCIATION

Aitest:

Assistant Vice President

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

COUNTY OF **JEFFERSON**

, before me, the undersigned, a Notary Public in said On this APRIL 5, 1999 State, personally appeared Lynda Arkwright personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* Notary Public * Tiffany Y. White Kentucky State-At-Large My Commission Expires Sept. 28, 2002