SEND TAX NOTICE TO:PAUL L MARCELLA 2072 EAGLE PARK LANE BIRMINGHAM, ALABAMA 35242

CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

14/16/1999-16160 105 AM CERTIFIE

999-16160

WARRANTY DEED

STATE OF ALABAMA,

KNOW ALL MEN BY THESE PRESENTS, that in consideration of 229,900.00 to the undersigned grantor, FAITH HOMEBUILDERS, INC., a corporation, (nerein reterred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto PAUL L. MARCELLA, AN UNMARRIED MAN, and ARLENE R. KENNEDY, AN UNMARRIED WOMAN (herein reterred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in tee simple, together with every contigent remainder and right of reversion, the following described real estate, squated in the County of Sheiby, and State of Alabams, to-wit

LOT 80, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 23, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

MINERAL AND MINING RIGHTS EXCEPTED.

\$149,900.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

Subject to easements, restrictive covenants and ad valorem taxes of second.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives upon the death of either of them, then to the survivor of them in the simple, and to their heirs and assigns of such survivor forever, together with every contigent remainder and right of reversion. And said GRANTOR does for assid, its successors and assigns, convenient with said Grantees, their heirs and assigns, that it is lawfully sected in the simple of said premises; that they are tree from all encumprances, except as hereinabove provided, that it has a good right to sell and convey the same as atomissid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all parsons.

IN WITNESS WHEREOF, the said Grantor, by ED BEASLEY, VICE PRESIDENT who is authorized to execute this conveyance, has hereto set its signature and seel, this the 14th day of April 1999.

ATTEST

FAITH HOMEBUILDERS, INC.

ED BEASLEY, VICE PRESIDENT

STATE OF ALABAMA)
SHELBY COUNTY)

), the undersigned, a Notary Public in and for said State hereby certify that ED BEASLEY whose name as VICE PRESIDENT of FAITH HOMEBUILDERS, INC., a corporation, is aigned to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said coporation.

Given under my hand the 14th day of April, 1999

MELLE PUBLIC

MY COMPCOMMESSION EXPINES OCTUBER 27, 2001

Property by Associates, P.C. 3595 Grandview Parkway #360