

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

**Attention:**

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

**REYNOLDS, Bobbie J.**  
**16 DIXIE LN,**  
**VINCENT, AL 35178**

Social Security/Tax ID

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

**INSTALLED ONE TRANE 3 TON HEATPUMP -**  
**MOD# WCC036F100B - SER.# PD35SUT1H**

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **2997.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 5)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

Inst # 1999-16138

04/15/1999-16138

03:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OUR COM 20.50

prepared by

rison, Conwill & Harrison

O. BOX 557

Columbiana, Alabama 35051



Jefferson Land Title Services

310 21ST NORTH S. P. O. BOX 18461 B. PHONE 18461 390-0800

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

consideration of Thirty-two Thousand Three Hundred and no/100----- DOLLARS

undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Brant D. Reynolds and wife, Vera Jean Reynolds;

Roland H. Henson and wife, Carolyn Henson

Clovenski Reynolds and Bobbie J. Reynolds

referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

Shelby County, Alabama to-wit:

Lot 1, Block 3 according to Pine Hills Subdivision, Vincent, Alabama, as shown by map prepared by James L. Ray, Jr., Engineer, which is recorded in Map Book 4, Page 45, in the Probate Office of Shelby County, Alabama.

Subject to restrictions and reservations as set out on the plat of Pine Hills Subdivision recorded in Map Book 4, Page 45, in the Probate Office of Shelby County, Alabama.

The purchase price stated above was paid from a mortgage filed simultaneously herewith.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

WAS FILED

1999 APR 23 AM 8:06

James L. Ray, Jr. Shelby County 390-789

JUDGE OF PROBATE

Rec. 2.50

Ind. 1.00

2.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, as otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 19th day of April, 1999

WITNESS:

6693708 P.02

TAX ASSESSOR

MAR-25-1999 11:33