

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy of recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst. # 1999-16136 04/15/1999-16136 03:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.05 002 CRH
2. Name and Address of Debtor (Last Name First if a Person) Garrison, Colette S. 141 Berryhill Drive Alabaster, Al. 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Armstrong heat pump: M# SHP12B30A 3 S# 8499B22745 Armstrong air handler M# BC236B12N10A-2 S# 6099B01271		
6. For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Colette S. Garrison Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.		
7. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		8. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2617.50</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 9. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s): Colette S. Garrison		Signature(s) of Secured Party(ies): _____ Signature(s) of Secured Party(ies) or Assignee: _____ Type Name of Individual or Business: _____
Type Name of Individual or Business: _____		Type Name of Individual or Business: _____

1. FILING OFFICER COPY — ALPHABETICAL
2. FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

5. FILE COPY — DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was Prepared By:
Dickerson Morse & Yost, P. C.
1920 Valleydale Road
Birmingham, Alabama 35244

Send Tax Notice to:
Colene S. Garrison
141 Berryhill Drive
Alabaster, Alabama 35007

Inst # 1998-32322

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of One Hundred Eleven Thousand and 00/100 Dollars (\$111,000.00) to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Stephen H. Cox and Tracie A. Cox, husband and wife (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Colette S. Garrison, an unmarried woman (hereinafter referred to as the GRANTEE), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 22, according to the Survey of Berryhill, 3rd Sector, as recorded in Map Book 16 page 28 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Note: \$81,000.00 of the above purchase price is in the form of a mortgage in favor of MortgageAmerica, Inc., executed and recorded simultaneously herewith.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEE, her heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 14th day of August, 1998.

Stephen H. Cox
Stephen H. Cox

Tracie A. Cox
Tracie A. Cox

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Stephen H. Cox and Tracie A. Cox, husband and wife, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14th day of August, 1998.

G. Wray Morse
G. Wray Morse - Notary Public

My Commission Expires: 9/10/2000

08/19/1998-32322
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1999-16136

04/15/1999-16136
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 20.05