This Instrument Prepared By:		:
Gail L. Mills, Esq.	,	<u> </u>
BURR & FORMAN 420 North 20th Street, Suite 3100		
Birmingham, Alabama 35203		
COUNTY OF SHELBY	ELEASE OF RECORDED LIEN	
KNOW ALL MEN BY THESE PRES ASSOCIATION, a national banking association ("S January 17, 1996, from DANIEL OAK MOUNTAIN the "Security Documents"):	LIMITED PARTNERSHIP, an Alabam	a limited partnership (collectively,
the Office of the Judge of Probate of Shelby County, A	Agreement dated January 17, 1996 and recollabama;	
(b) That certain Assignment of Rents a in said Probate Office; and	nd Leases dated January 17, 1996 and reco	orded as Instrument No. 1996-1843
	atement recorded as Instrument #1996-184	
NOW, THEREFORE, in consideration of sufficiency of which are hereby acknowledged, So Documents the following property:	dillitust does notory retered	
Lot 22 41 according to the Map and recorded in Map Book 21, Page 36 Alabama (the "Subject Lot").	A B , III III Contact of the stange of	
This is a PARTIAL RELEASE only, and the effect as to all property encumbered by the Security Do in writing by SouthTrust.	cuments other mail the Buojeet Bet and —,	
IN WITNESS WHEREOF, SouthTrust h	as cause this instrument to be properly ex	ecuted this the <u>31st</u> day of
<u>March</u> , 199 <u>9</u> .	SOUTHTRUST BANK OF ALABAN	1A ,
	NATIONAL ASSOCIATION, a natio	nal banking association
	- 1/1/1. Ko	
	BY: //re Procide 4	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	its:	
I, the undersigned, a Notary Public in and		
Association, a national banking association, is signed on this date that, being informed of the contents full authority for and as the act of said association.	- 1	ecuted the same voluntarily and with
Given under my hand and seal this the _3. My Commission expires: 0(+25,2000)	1 day of _March, 1999.	sheets
My Commission expires:	NOTARY PUBLIC Kerri W.	Sheets
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D4/15/1999-1606R
11:13 AM CERTIFIED
11:13 AM CERTIFIED
WELF COUNTY MAKE OF PROMITE
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