

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000075432066/KAM/HOFF

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOANNE HOFF & CHRISTOPHER HOFF
Mortgagee: CHURCHILL MORTGAGE
Prop Addr: 13 MONT TIERRA TR
MONTEVALLO AL 35115
Date Recorded: 01/03/78
State: ALABAMA City/County: SHELBY
Date of Mortgage: 01/01/78 Fiche/Roll: 373
Loan Amount: 42,745 Frame/Page: 396

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.
SHELBY COUNTY AL

Dated: APRIL 6, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
SOUTHEAST MORTGAGE COMPANY
SUCCESSOR BY MERGER TO CHURCHILL MORTGAGE CORPORATION
PDA RECORDED**
RECORDED DOC# 1993-17187

By: Lynda Arkwright
Assistant Vice President

Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 6, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Arkwright and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public *
Tiffany Y. White

Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

04/15/1999-16041
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst # 1999-16041

