Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 1 AmSouth Bank assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 , made and executed by: a certain Mortgage dated 04/05/1999

R. DAVID BONAMY JR. AND JENNIFER ANN BONAMY HUSBAND AND WIFE

whose address is 113 TINTERN ABBEY, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Forty-Four Thousand, Four Hundred Dollars only

44,400.00 (\$

(Include the Original Principal Amount)

, at page 16036

(or as

which Mortgage is of record in Book, Volume, or Liber No. 1999 Records of SHELBY ) of the No.

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4 - 13 - 99

	<u>Equity National Mortgage, Inc.</u>
Witness	By: (Assignor)
Witness	(Signature)
	V
Attest	
Seal.	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE

County/City of SHELBY, MEMPHIS
On this 3 M day of County (City of SHELBY, MEMPHIS)
On this 3 M day of County (City of SHELBY, MEMPHIS)

In and for said state, personally appeared of the Equity National Mortgage, Inc.

Of the Equity National Mortgage, Inc.

Of the person who accused the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me disches he/she executed the same for the purposes therein states.

MY COMMISSION EXPIRES

JULY 10, 2001

1168B (9605)

Inst. # 1999-16037

10:455/1929-16037 10:455/1929-16037 SHELBY COUNTY JUDGE OF PROPATE 003 NMS 13.50