Inst * 1999-16035

CERTIFIED
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Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

> Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, a certain Mortgage dated 04/06/1999, made and executed by:

GLENN E. LACEY JR.

AND NANCY D. LACEY AKA NANCY D. AVERY

HUSBAND AND WIFE

whose address is 111 SOUTHERN HILLS PARKWAY, CALERA, AL 35040 to and in favor of Equity National Mortgage, Inc.

upon the County, State

, a corporation

to and in favor of Equity National Mortgage M.D. BUNT following described property situated in SHELBY of ALABAMA

such Mortgage having been given to secure payment of: Thirty-Six Thousand Dollars only

(\$ 36,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at No. of the Records of SHELBY

, at page 16032

(or as

No.) of the Records of SHELD?

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 41499

	Equity National Mortgage. Inc.
Witness	(Assignor)
	By: Xm (1) (1)
Witness	(Signature)
· · · · · · · · · · · · · · · · · · ·	
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE

County/City of SHELBY, MEMPHIS.
On this Uth day of Organo, in the year 1999 before me,

in and for said state, personally appeared

of the Equity National Mortgage, Inc.

corporation in personally known to me (or proved to me on the oath of the personal whose secuted the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to the that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPERTATION 1168B (9805)

JOTA 40" 500+

Inst # 1999-16033

O4/15/1999-16033
O#41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
003 1995 13.50