THIS INSTRUM	ENT PREPARED BY:	(NAME) Brenda Br	oome, Birmingha	m Real Estate Bar	ıkink
THIS INSTRUMENT PREPARED BY:		Compass B	ank		<i>i</i>
		(ADDRESS) <u>15 South</u> Birmingh	am, Alabama 35	233	1
		•			
STATE OF ALA	BAMA	PART	AL RELEASE OF	RECORDED LIEN	
COUNTY OF	SHELBY)			
			Book a corporation d	nes hereby release from	n the lien of that
		ESENTS, That, Compass			
certain mortgag	e executed byG1	evstone Cove. LLC		on <u>May 18, 1998</u>	,
	nean was recorded in	n the office of the Judge of			County,
Alabama in	Inetrument Numi	ber Breit MX 1	998-18414	, Page No	
Alabama, in	THE THE I	in	В	ook No	
), the following desc			
Page No	•				
Lot 70, a Map Book	ccording to th 25, Pages 38 A	e Survey of The Co & B, in the Proba	ve of Greystone te Office of Sh	, Phase I as reco elby County, Alab	orded in
			Inst *	1999-16019	
			_		
				16019	
			04/15/	1999-16019 M CERTIFIED	
			10:19 f	HACE OF PROPER	
			METAN CO	INTY JUNCE OF PROMATE	
		n full force and effect with re Bank, a corporation, has c			13th day of
	ril	1999			
Ар	<u> </u>				
	1		Campage Bank	/	
			Compass Bank	11115	
			By	President	
			ltx: Vice	rregidenc	
STATE OF A	LABAMA)			
COUNTY OF)			
COUNTY OF	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•			
) db	arasianad Notani Bub	olic, in and for said County i	n said State, hereby co	ertify that	
		whose			
		signed to the foregoing insti			
Compass Ba	ink, a corporation, is a	intents of the instrument,	he	_as such officer and wi	th full authority, er
ecuted the s	ame voluntarily for an	id as the act of said corpora	ation.		
Given under	my hand and Official	seal this13thday	y ofApril_	, 19 <u></u>	1 9
			A Same	A STATE OF THE STA	