

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(a). No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
1. Return copy or recorded original to AMERICAN GENERAL FINANCE P.O. BOX 36129 BIRMINGHAM, AL. 35236	
Pre-paid ACCT # _____ 2. Name and Address of Debtor (Last Name First if a Person) ANGLIN, MICHAEL S. 1967 RUSSET HILL LANE HOOVER, AL. 35244	
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ANGLIN, NOELE M. 1967 RUSSET HILL LANE HOOVER, AL. 35244	
Social Security/Tax ID # _____ ☐ Additional debtors on attached UCC-E 3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE P.O. BOX 36129 BIRMINGHAM, AL. 35236	
Social Security/Tax ID # _____ ☐ Additional secured parties on attached UCC-E 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. ☐ This statement refers to original Financing Statement bearing File No. 1996-09639 Filed with SHELBY COUNTY JUDGE OF PROBATE Date Filed 03/25/96	
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing the number shown above, is still effective. 7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. ☐ Partial or ☐ Full. The Secured Party's right under the financing statement bearing the file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. ☐ Amendment. Financing statement bearing the number shown above is amended as set forth in item 11. 10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing the number shown above. 11. CARPET, VINYL, WOOD FLOORING	
11A. Enter Code(s) From Back of Form That Best Describe The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____	
Check X if covered: ☐ Products of Collateral are also covered. Signature(s) of Debtor(s) <i>Michael S. Anglin</i> Signature(s) of Debtor(s) (necessary only if item 8 is applicable) Type Name of Individual or Business Signature(s) of Secured Party(ies) <i>AGF</i> Signature(s) of Secured Party(ies) AMERICAN GENERAL FINANCE Type Name of Individual or Business	

Inst # 1999-15986

04/15/1999-15986

08:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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