THIS INSTRUMENT PREPARED BY:

RE MICROGRAPHICS DEPT

P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JANIS M. PARKS, AN UNMARRIED WOMAN, on OCTOBER 12, 1993 & MARCH 16, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public INST. #1993-33443 & INST. #1994-09366, and does further hereby release and satisfy said mortgage.

Inst . 1999-15888

AS RECORDED.

O4/14/1999-15988 O1=13 PM CERTIFIED SELW COUNTY MAKE OF PROMITE ONL WIS 1.50

In Witness Whereof, Compass Bank f/k/a Central Bank of the South, a corporation, has caused these presents to be executed this 2ND day of April, 1999.

COMPASS BANK f/k/a CENTRAL BANK OF THE SOUTH

By: Usula Wall

Vice President

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Vice President of COMPASS BANK f/k/a CENTRAL BANK OF THE SOUTH, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official scal this 2ND day of April, 1999/

Notary Public

NAV CONTRACTOR CONTRACTOR CONTRACTOR & 1988