

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092716759/KAM/CALLAHAN

## DISCHARGE OF MORTGAGE

This Discharge of Mortgage is dated as of APRIL 7, 1999 and is from PNC Mortgage Corp. of America ("PNC Mortgage") as mortgagee or servicing agent for the mortgagee of record to NANCY R CALLAHAN (Mortgagors).

PNC Mortgage has received full repayment from Mortgagors of their obligation under a note dated on or about 03/24/77 the original principal amount of \$ 33,900 and the mortgage securing it which PNC Mortgage currently holds or services. PNC Mortgage is unable to locate the mortgage, either in its own records or in the land records of the County of SHELBY, AL. If a mortgage was executed, it is apparent that it was lost and might not have ever been recorded. The property securing such mortgage, if the mortgage exists, is located at: 1516 KING CHARLES CT ALABASTER AL 35007

By this Discharge of Mortgage, PNC Mortgage releases and discharges any mortgage which may have secured the payment of the note. It is intended that this Discharge of Mortgage be relied upon by any holder of a lien on the subject real property.

In Witness Whereof, PNC Mortgage has executed this Discharge of Mortgage as of the date written above.

PNC Mortgage Corp. Of America

By: Melissa Kauffman  
Melissa Kauffman  
Its: Assistant Vice President

State of Kentucky )  
 ) ss.



Before me, a notary public in the state and county written above, appeared Melissa Kauffman, the Assistant Vice President PNC Mortgage Corp, Of America, who acknowledged that he/she executed the foregoing Discharge of Mortgage under authority granted to him/her by the charter, by-laws or board of directors of PNC Mortgage Corp. Of America and that he/she did so on behalf of such corporation as its free act and deed.

~~Notary Public~~

**My Commission Expires:**

**\* Notary Public \***  
**Lynda Arkwright**  
**Kentucky State-At-Large**  
**My Commission Expires Sept. 28, 2002**

04/14/1999-15782  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1999-15782