STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF NOTE AND MORTGAGE

For valuable consideration in hand paid to the undersigned, ALABAMA COMMUNITY DEVELOPMENT CORPORATION, the receipt of which is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto UNITED STATES SMALL BUSINESS ADMINISTRATION, that certain Note and Mortgage executed by WAINWRIGHT, INC., bearing date of the 8th day of APRIL, 1999, and recorded at/in of the Market of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 8^{TH} day of APRIL, 1999.

ALABAMA COMMUNITY DEVELOPMENT CORP.

Its: ASSISTANT SECRETARY

Its: CORPORATE SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **DIANE MCDONALD**, whose name as Corporate Secretary of **ALABAMA COMMUNITY DEVELOPMENT CORP.**, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 8th day of APRIL, 1999

Notary Public

My Commission expires: 5/67/2407

Inst # 1999-15774

O4/14/1999-15774
O9:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50